| | View GroundRent Redemption | | | | | | | View GroundRent Registration | | |
|---------------------------------|---|---|--|---|---|----------------------------------|----------------------------------|---|------------------------|--|
| Specia | I Tax R | ecapture: N | Vone | *************************************** | | | | | | destruction of the second of t |
| Accou | nt Ideni | lifier: | | Ward - 1 | 16 Section | - 07 Block - 2377E Lot | - 026 | | | |
| | | | | | | Owner Informat | ion | | | |
| Owner | Name: | | | COMMUNITY DEVELOPMENT ADMIN OF THE DEPT OF HOUSING & COMM | | | | Use: Principal Residence: Deed Reference: | | RESIDENTIAL NO |
| Mailing | g Addre | ss: | 7800 HARKINS ROAD | | | | | | | /23218/ 0223 |
| | | | | LANHAN | M MD 2070 | 6-0000 | | | | |
| | | | | | Locati | on & Structure Ir | ıformatio | n | | |
| Premis | es Add | lress: | 600 WHITMORE AVE BALTIMORE 21216-4849 | | | | Legal Description: | | | 18-9X102 |
| Мар: | Grid: | Parcel: | Neighborhoo | od: | Subdivis | ion: Section: | Block: | Lot: | Assessment Year: | Plat No: |
| 0016 | 0000 | 0000 | 16020454.03 | | 0000 | 07 | 2377E | 026 | 2024 | Plat Ref: |
| Town: | None | | | | | | | | | |
| Primary Structure Built 1940 | | | Above Grade Living Area 1,102 SF | | | Finished Base 275 SF | Finished Basement Area 275 SF | | Property Land Area Co | |
| Stories 2 | Ba YE | sement S | Type END UNIT | Exterior BRICK/ | Quality 3 | Full/Half Bath 1 full/ 1 half | Garage | Last No | tice of Major Improven | nents |
| | | | | | | Value Informati | on | | | |
| | | | | Base Val | luo. | Value | | Dhaco in | Assessments | |
| | | | | Dase value | | | | As of As of | | of |
| | | | | | | 01/01/2021 | | 07/01/202 | | 01/2024 |
| Land: | | | | 13,000 | | 13,000 | | | | |
| | ements | • | | 96,300 | | 96,300 | | | | |
| Total: | | | | 109,300 | | 109,300 | | 109,300 | | |
| Prefere | ential La | and: | О | | | | | | | |
| | | | | | • | Transfer Informa | tion | | | |
| Seller: | SECRE | TARY OF H | IOUSING AND | Date: 06/07/2021 | | | Price: \$0 | | | |
| Type: Ւ | ION-AF | MS LENGT | OTHER Deed1: MB /23218/ 0223 | | | | | Deed2: | | |
| | | S, HARRY | | | Da | ate: 01/02/2020 | | | Price: \$ | 16,720 |
| ſype: N | ION-AF | MS LENGT | 'H OTHER | | De | eed1: MB /21734/ 0169 | | | Deed2: | |
| | | IX, FRANC | | | Date: 08/21/2007 | | | | Price: \$ | 96,000 |
| Type: A | ARMS L | ENGTH IMI | ROVED | | De | eed1: FMC /09856/ 002 | 23 | | Deed2: | |
| | | | | | E | xemption Inform | ation | | | |
| Partial Exempt Assessments: | | | | Class | | | | 07/01/2023 | | 07/01/2024 |
| County | r: | | | 000 | | | | 0.00 | | |
| State: | | | | 000 | | | | 0.00 | | |
| Munici _l | | | | 000 | *************************************** | | | 0.00 | | 0.00 |
| specia | I Tax Re | ecapture: N | lone | | | | | | | |
| | | | | | Homest | ead Application | Informati | on | | |
| Homes | tead Ap | plication S | Status: No Applica | tion | | | | | | |
| | *************************************** | *************************************** | | Home | owners' | Tax Credit Applie | ation Inf | formatio | n n | |
| dam | Mm===1 | Tay C1'4 | Annilantica Di i | | | inv Alegir Uhhiii | AUGII IIII | | | |
| 10meo | WINGES. | iax Credit | Application State | is: No Appli | cation | | | Date: | | |