

RENTAL/RESIDENCY APPLICATION

NAME _____ D.O.B. _____ SS# _____ PHONE _____

MARITAL STATUS _____ IS APPLICANT AN ACTIVE MILITARY MEMBER? _____ BRANCH _____

EMAIL _____

NAME _____ D.O.B. _____ SS# _____ PHONE _____

MARITAL STATUS _____ IS APPLICANT AN ACTIVE MILITARY MEMBER? _____ BRANCH _____

EMAIL _____

LIST ALL OTHER PEOPLE WHO WILL RESIDE IN THE HOME **SS# IS REQUIRED FOR EVERYONE 18 YRS AND OLDER**

NAME _____ DOB _____ RELATIONSHIP _____ SS# _____

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CURRENT ADDRESS

DATES YOU LIVED AT CURRENT ADDRESS - FROM _____ TO _____ RENT AMT _____

LANDLORDS NAME _____ PHONE _____

LANDLORDS ADDRESS _____

ARE YOU RELATED TO THE LANDLORD? _____ IF YES, HOW _____

PREVIOUS ADDRESS

DATES YOU LIVED AT PREVIOUS ADDRESS - FROM _____ TO _____ RENT AMT _____

LANDLORDS NAME _____ PHONE _____

LANDLORDS ADDRESS _____

ARE YOU RELATED TO THE LANDLORD? _____ IF YES, HOW _____

APPLICANT'S EMPLOYER _____ SUPERVISOR'S NAME _____

PHONE _____ ADDRESS _____

POSITION _____ MONTHLY GROSS INCOME _____

DATES EMPLOYED: FROM _____ TO _____

PREVIOUS EMPLOYER _____ SUPERVISOR'S NAME _____

PHONE _____ ADDRESS _____

POSITION _____ MONTHLY GROSS INCOME _____

DATES EMPLOYED: FROM _____ TO _____

CO-APPLICANTS EMPLOYER _____ SUPERVISOR'S NAME _____

PHONE _____ ADDRESS _____

POSITION _____ MONTHLY GROSS INCOME _____

DATES EMPLOYED: FROM _____ TO _____

CO-APPLICANTS PREVIOUS EMPLOYER _____

SUPERVISOR'S NAME _____

PHONE _____ ADDRESS _____

POSITION _____ MONTHLY GROSS INCOME _____

DATES EMPLOYED: FROM _____ TO _____

IN CASE OF EMERGENCY NOTIFY: _____ RELATIONSHIP _____ PHONE _____

YEAR, MAKE & MODEL OF AUTOMOBILES:

#1 _____ LICENSE # _____

#2 _____ LICENSE # _____

NEW MOBILE HOME PLACEMENT:

MAKE _____ SERIAL # _____ YEAR _____ SIZE _____ TYPE OF HEAT _____
PROOF OF OWNERSHIP _____ FINANCED BY _____
ACCOUNT # _____ LENDERS ADDRESS _____
CONTACT NAME _____ LENDERS PHONE NUMBER _____

INTERESTED IN PURCHASING AN EXISTING HOME IN PARK? _____ OWNER'S NAME _____
ADDRESS _____ OWNER'S PHONE _____

DO YOU HAVE A PET? _____ NAME _____ BREED _____
WEIGHT _____ HEIGHT _____ COLOR _____ AGE _____ NEUTERED? _____
HAS YOUR PET EVER BITTEN ANYONE? _____ IF YES, EXPLAIN _____
HAS YOUR PET EVER BITTEN ANOTHER PET? _____ IF YES, EXPLAIN _____

HAVE YOU OR ANY OF THE OTHER OCCUPANTS OVER 18 YEARS OF AGE LISTED ON THIS APPLICATION EVER BEEN CONVICTED,
PLEAD GUILTY - NO CONTEST OR NOLLE PROSEQUI TO ANY FELONY OR MISDEMEANOR? YES _____ NO _____
IF SO, IDENTIFY INDIVIDUAL(S) AND EXPLAIN:

HAVE YOU OR ANY OF THE OTHER OCCUPANTS OVER 18 YEARS OF AGE LISTED ON THIS APPLICATION EVER BEEN EVICTED OR
TAKEN TO COURT FOR NON-PAYMENT OF RENT? _____

NOTE: IF AFTER RESIDENCY APPROVAL, ANY OF THE ABOVE PROVIDED INFORMATION IS FOUND TO BE MISLEADING OR UNTRUE,
THE LEASE WILL BE TERMINATED IMMEDIATELY.

ALL APPLICANTS AND OCCUPANTS 18 YEARS AND OLDER AUTHORIZE PARK MANAGEMENT TO CHECK THEIR CREDIT
AND CRIMINAL BACKGROUNDS. AN INQUIRY WILL APPEAR ON THEIR CREDIT REPORT.

I/WE HEREBY AFFIRM THAT ALL THE INFORMATION PROVIDED IS TRUE AND CORRECT. IF APPROVED FOR RESIDENCY,
I/WE WILL COMPLY WITH THE RULES AND REGULATIONS, FEES, LEASE TERMS AND CONDITIONS.

BY SIGNING THIS APPLICATION, I/WE AUTHORIZE PARK MANAGEMENT TO CORRESPOND WITH ME/US BY

EMAIL, PHONE AND TEXT.

APPLICANT AUTHORIZES CURRENT AND PREVIOUS LANDLORDS TO PROVIDE RENTAL REFERENCES.

ALL APPLICANTS AND PROPOSED OCCUPANTS 18 YEARS OF AGE AND OLDER MUST SIGN BELOW.

PRINT NAME _____ SIGNATURE _____ DATE _____

PRINT NAME _____ SIGNATURE _____ DATE _____

PRINT NAME _____ SIGNATURE _____ DATE _____

PRINT NAME _____ SIGNATURE _____ DATE _____

PRINT NAME _____ SIGNATURE _____ DATE _____